

**THE HIGH COURT OF MANIPUR  
AT IMPHAL**

No. HCM/ A-1/2013-A&E(J)/Vol-II/60371

Dated The 29<sup>th</sup> April, 2017

**ADVERTISEMENT**

Applications are invited for recruitment to the following post in Grade-III of the Manipur Judicial Service (MJS).

Sl. No.	Name of Post	Scale of Pay	Class/ Group	No. of Post	UR	ST	SC	OBC(M)	OBC (MP)
1	<b>MJS Grade – III</b>	27700-770-33090-920-40450-1080-44770/-	A	9 (Likely to be increased)	5	2	0	1	1

2. Centre of Examination: Imphal

3. Eligibility Conditions:

- The candidate should be a citizen of India.
- Age Limit:** On the last date (20<sup>th</sup> May, 2017) fixed for receipt of applications, the candidate must not exceed the age of -

35 Years for Unreserved (UR)
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38 Years for OBC(M) / OBC(MP)
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40 Years for ST/SC
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iii. **Educational Qualification:**

The candidate must be a holder of a degree in law from a recognized University established by law in India.

**Desirable:** It is desirable that applicants have knowledge of Manipuri /other local languages of Manipur.

4. Mode of Selection

Written Examination:	400 Marks (Minimum Bench Mark - 50% for UR/OBC & 45% for ST /SC). <i>Provided that ST/SC candidates who obtain more than 45% but less than 50% shall not be eligible for appointment against the unreserved vacancies.</i>
Viva Voce:	70 Marks (Minimum Bench Mark - 40%)

5. Syllabus of Written Examination:

English	Essay writing	100 marks
	Precis writing	
	Grammar etc.	
General knowledge	Objective type	100 marks
	Aptitude test	
Law paper-I	Constitution of India	100 marks
	Code of Civil Procedure	
	Transfer of property Act	
	Indian Contract Act	
Law Paper-II	IPC	100 marks
	CrPC	
	Indian Evidence Act	
	Law of Torts	

6. Mode of Submitting Applications:

- Download the **Application Form** from the website of the High Court of Manipur ([www.hcmimphal.nic.in](http://www.hcmimphal.nic.in)).
- Duly filled in Application Form along with the *bank challan* (in a sealed envelope superscribed as “**Application form for MJS – III Examination, 2017**”) may only be submitted in person or by post on or before **20<sup>th</sup> May, 2017**.
  - In person – to be submitted in person to the Receipt and Despatch Section, High Court of Manipur.
  - By post – To be sent to the address below  
“**The Registrar  
High Court of Manipur  
Mantripukhri, Imphal  
Manipur – 795002**”

Note: No documents Except the Challan are to be enclosed. Documents are to be produced only at the time of the interview.



## 7. Important Dates

- I. Last Date of Application Form Submission: **20<sup>th</sup> May, 2017**
- II. Date of Issue of Admit Card (to be downloaded) : **15<sup>th</sup> June, 2017**
- III. Date of Examination: **23<sup>rd</sup> & 24<sup>th</sup> June, 2017**

*Note: Detailed Schedule of the Examination will be notified in the Admit Card.*

## 8. Fees:

- I. Rs. 1500/- for UR/OBC(M)/OBC(MP) candidates.
- II. Rs. 1000/- for ST/SC candidates.

## 9. Mode of Payment:

To be deposited only in the form of challan (**annexed as Annexure 'A' along with the Application Form**) with SBI Branches through core banking network all over India on or before **20<sup>th</sup> May, 2017**. Original copy of bank challan must be attached along with the Application Form.

10. Applicants in Government service other than casual or muster roll will be required to state in the Application Form that they have informed in writing their employer/controlling authority that they are applying for the examination. In case the employer or the controlling authority withholds permission to the candidate for appearing in the examination, such applications will be rejected.
11. The **Admit Card** will be available in the High Court of Manipur website and may be downloaded from **15<sup>th</sup> June, 2017**.
12. The decision of the High Court of Manipur as to the eligibility or otherwise of a candidate for admission to the Examination shall be final. If on verification at any time before or after the Written Examination and Interview, it is found that a candidate does not fulfil any of the eligibility conditions, his/her candidature for the Examination will be cancelled by the High Court of Manipur.
13. **Mobile Phones Banned:**
  - (a) All types of electronic gadgets including mobile phones, pagers etc. are not allowed inside the premises where the examination is being conducted. Any infringement of these instructions shall entail disciplinary action including ban from future examinations.
  - (b) Candidates are advised in their own interest not to bring any of the banned items including mobile phones/pagers etc. to the venue of examination as arrangement for safe-keeping of the same cannot be assured. The High Court of Manipur will not be responsible for any loss in this regard.

  
Registrar (Admn./PM&P)

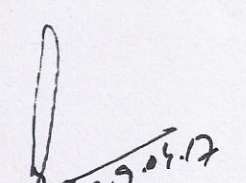
High Court of Manipur

Dated The 29<sup>th</sup> April, 2017

Endt. :No. HCM/ A-1/2013-A&E(J)/Vol-II/60372-73

Copy to:

1. ☒ The Central Project Coordinator (CPC), High Court of Manipur.  
- He is requested to upload the same in the Official Website.
2. Concerned File/Guard File.

  
Registrar (Admn./PM&P)

High Court of Manipur



# HIGH COURT OF MANIPUR AT IMPHAL

*Affix here  
your recent  
passport size  
photograph*

## APPLICATION FORM FOR THE POST OF MJS GRADE-III

1. Name ( in block letters) :

[illegible]

2. Father's/Husband's Name:

[illegible]

3. **Date of Birth** (According to Matriculation/High School/Hr. Sec. leaving certificate):

d	d	/	m	m	/	y	y	y	y
---	---	---	---	---	---	---	---	---	---

(Certificate to be produced at the time of interview.)

4. Age as on 20<sup>th</sup> May, 2017 :

--	--

Years

--	--

Months

--	--

Days

5. Gender : (Please tick in the appropriate box)

Male

7

Female

7

**Others**

7

- ## 6. Permanent Address

[illegible]

7. Postal Address (if same as permanent address, please tick here)

9

[illegible]



**8. Qualification:**

Sl. No.	Particulars	Year of passing	Division/ Grade	University
1				
2				
3				
4				
5				

(Certificates to be produced at the time of interview.)

**9. Any other qualifications:**

Sl. No.	Particulars	Year of passing	Division/ Grade	University
1				
2				
3				

(Certificates to be produced at the time of interview.)

**10. If you are a government employee, have you informed the employer?**

Yes ☐ No ☐ Not Applicable ☐

(If yes, NOC issued on or before 20<sup>th</sup> May, 2017 is to be produced at the time of interview.)

**11. Are you married? Yes ☐ No ☐**

(If yes, a declaration that you have not more than one Wife/husband living has to be submitted at the time of interview.)

**12. Category: (Please tick in the appropriate box)**

☐ UR

☐ OBC (M)

☐ ST

☐ OBC(MP)

☐ SC

☐ OTHERS Please specify

(OBC/ST/SC certificate issued on or before 20<sup>th</sup> May, 2017 is to be produced at the time of interview.)

**13. Nationality :**

**14. Religion :**

**DECLARATION**

I, hereby, declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false, my candidature is liable to be cancelled.

Date:

Place:

Left Thumb Impression  
of the Candidate

Signature of the candidate in full



# HIGH COURT OF MANIPUR AT IMPHAL

**ADMIT CARD FOR THE POST OF MJS GRADE-III**

EXAMINATION CENTRE

(To be filled in by the Office) .....

DATE OF EXAMINATION

(To be filled in by the Office) .....

ROLL NO.

(To be filled in by the Office) .....

1. Name (in block letters)

[illegible]

2. Father's/Husband's Name

[illegible]

### 3. Permanent Address

[illegible]

**REGISTRAR (ADMN. / PM & P)**  
HIGH COURT OF MANIPUR



**ANNEXURE 'A'**  
(To be accepted by all the Branches of State Bank of India through Core Banking Network)  
**CHALLAN FORM SHOULD BE FILLED IN BY THE CANDIDATE IN THEIR OWN HANDWRITING**

**First copy for Bank**  
(This part to be retained by the Bank for its record)  
**STATE BANK OF INDIA**  
Payment details

**Recruitment for the post of Manipur Judicial Service Grade-III**  
Name& Complete Address of the applicant as per application form  
(IN BLOCK LETTERS)

Branch Name & Code: .....  
Transaction ID: .....  
Date of Deposit: .....  
Category: .....

SC/ST (Only for CG domicile)	UR/OBC	
Rs. 1000/-	Rs. 1500/-	
(Bank charge of Rs.50/- is to be recovered from the candidate separately).		

Amount paid Rs. .... /- (Rupees.....)  
Amount paid by Cash deposited in  
SBI High Court Branch A/C No. 35168566124 of Registrar General, Examination, High Court of Manipur, Imphal

BANK STAMP & SIGNATURE Sign of Candidate  
Note:  
1. Each candidate is to be given separate Transaction ID.  
2. Fee receiving branch is requested to write the Name of Candidate, Transaction ID & Branch Code above invariably.

**Second copy for Candidate**  
(This part to be retained by the Candidate for its record)  
**STATE BANK OF INDIA**  
Payment details

**Recruitment for the post of Manipur Judicial Service Grade-III**  
Name& Complete Address of the applicant as per application form  
(IN BLOCK LETTERS)

Branch Name & Code: .....  
Transaction ID: .....  
Date of Deposit: .....  
Category: .....

SC/ST (Only for CG domicile)	UR/OBC	
Rs. 1000/-	Rs. 1500/-	
(Bank charge of Rs.50/- is to be recovered from the candidate separately).		

Amount paid Rs. .... /- (Rupees.....)  
Amount paid by Cash deposited in  
SBI High Court Branch A/C No. 35168566124 of Registrar General, Examination, High Court of Manipur, Imphal

BANK STAMP & SIGNATURE Sign of Candidate  
Note:  
1. Each candidate is to be given separate Transaction ID.  
2. Fee receiving branch is requested to write the Name of Candidate, Transaction ID & Branch Code above invariably.

**Third copy for High Court**  
(This part to be submitted to the High Court of Manipur for record)  
**STATE BANK OF INDIA**  
Payment details

**Recruitment for the post of Manipur Judicial Service Grade-III**  
Name& Complete Address of the applicant as per application form  
(IN BLOCK LETTERS)

Branch Name & Code: .....  
Transaction ID: .....  
Date of Deposit: .....  
Category: .....

SC/ST (Only for CG domicile)	UR/OBC	
Rs. 1000/-	Rs. 1500/-	
(Bank charge of Rs.50/- is to be recovered from the candidate separately).		

Amount paid Rs. .... /- (Rupees.....)  
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