

**HIGH COURT OF MANIPUR  
AT IMPHAL**

**WALK-IN-INTERVIEW  
FOR COOK ON DAILY WAGES  
Imphal, the 4<sup>th</sup> November, 2019**

No. HCM/A-24/80-Estt.(V)/Pt./ The Walk-In-Interview for engagement of 1 (one) daily wager cook which stood postponed Vide Notification of even number dated 1<sup>st</sup> November, 2019, will be held on **8<sup>th</sup> November, 2019 at 10:00 A.M.**

Time of Registration: **9:00 a.m to 10:00 a.m** only on the day of Interview.


**Sd/-**  
**( PH. JAPAN SINGH )**  
**JT. REGISTRAR (ADMN. PM&P)**  
**HIGH COURT OF MANIPUR**

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Imphal, the 4<sup>th</sup> November, 2019

Endt. No. HCM/A-24/80-Estt(V)/Pt./

*Copy to:-*

1. The Registrar (Judl.), High Court of Manipur.
2. The Jt. Registrar (Judl.), High Court of Manipur.
3. All the Deputy Registrars, High Court of Manipur.
4. The Principal Private Secretary to Hon'ble Chief Justice, High Court of Manipur.
5. The Private Secretary to Hon'ble Mr. Justice L.S. Jamir, Judge, High Court of Manipur.
6. The Private Secretary to Hon'ble Mr. Justice Kh. Nobin Singh, Judge, High Court of Manipur.
7. The Private Secretary to Hon'ble Mr. Justice M.V. Muralidaran, Judge, High Court of Manipur.
8. The Private Secretary to Registrar General, High Court of Manipur.
- ✓ 9. System Analyst, High Court of Manipur.  
- He is requested to upload the same in the Official Website of this Registry.
10. Notice Board/Concerned File.

  
**JT. REGISTRAR (ADMN. PM&P)**  
**HIGH COURT OF MANIPUR**  
04/11/19