

HIGH COURT OF MANIPUR
AT IMPHAL

NOTIFICATION

Imphal, the 12th April, 2023

No. HCM/A-89/2019-Estt./ 8271 : This is to inform to all the concerned that the Answer Keys of Paper – I (*Part – C*) and Paper – II (*Part - A*) of Research Officer Main Examination, 2022 which was held on 4th March, 2023 is annexed as **ANNEXURE – A**.

Candidate may submit their claim(s), if any, regarding the correctness of the answers to the MCQ only through email: claims.hcmrecruitment@gmail.com with the subject '**Research Officer Answer Key**', along with relevant documents in support of the claim(s). Any claim received after **21st April, 2023** will not be considered.


(YUMKHAM ROTHER)
I/C REGISTRAR GENERAL
HIGH COURT OF MANIPUR

Copy to:-

1. The Joint Director, Manipur Judicial Academy.
- ✓ 2. The System Analyst, High Court of Manipur.
- with a request to upload the same on the Official Website of this Registry.
3. Notice Board/Concerned File.

**Answer Keys for Research Officer Main Examination, 2022
held on 04.03.2023 (Saturday)**

**Subject: PAPER - I
(Part -C)**

| Q. No. | Key |
|--------|-----|
| 1 | C |
| 2 | A |
| 3 | D |
| 4 | D |
| 5 | A |
| 6 | D |
| 7 | A |
| 8 | A |
| 9 | D |
| 10 | B |
| 11 | D |
| 12 | C |
| 13 | A |
| 14 | A |
| 15 | A |
| 16 | C |
| 17 | D |
| 18 | B |
| 19 | C |
| 20 | D |
| 21 | C |
| 22 | A |
| 23 | B |
| 24 | D |
| 25 | C |

**Subject: PAPER - II
(Part -A)**

| Q. No. | Key |
|--------|-----|
| 1 | A |
| 2 | D |
| 3 | C |
| 4 | B |
| 5 | C |
| 6 | A |
| 7 | D |
| 8 | A |
| 9 | C |
| 10 | A |
| 11 | C |
| 12 | C |
| 13 | D |
| 14 | C |
| 15 | B |
| 16 | C |
| 17 | B |
| 18 | C |
| 19 | B |
| 20 | C |
| 21 | B |
| 22 | C |
| 23 | A |
| 24 | D |
| 25 | C |

J. G. A. A.