

**HIGH COURT OF MANIPUR**

**AT IMPHAL**

**Notification**

**20<sup>th</sup> September, 2017**

No. HCM/E-43/2016Estt./Pt.-I/Vol.-IIA/ It is hereby notified that the opening of financial bid for tender No. HCM/E-43/2016Estt./Pt.-I/Vol.-IIA, procurement of (I) Duplex Laser Printer with Ethernet Port and (II) MFD Network Laser Printer for the Sub-ordinate Courts, MJA and DLSA in Manipur State Judiciary under Phase-II of eCourts project will be opened on **Wednesday the 22<sup>nd</sup> September, 2017 at 12:00 hrs.**



(Yumkham Rother)  
Central Project Coordinator