HIGH COURT OF MANIPUR
AT IMPHAL

NOTIFICATION

Imphal, the 19th November, 2026

No. HCM/A-28/80-Estt./Vol-IV(Pt)/ 24326 : In pursuant to the Advertisement of even number dated 29th September, 2022 and consequent upon the Written Examination for direct recruitment to the post of Library Assistant held on 26th July, 2026, the following **3 (three)** candidates, whose Roll Numbers are appended below (not in order of merit), are hereby shortlisted to appear in the Viva-Voce/Interview.

0040	**0045**	**0051**

The shortlisted candidates are directed to report at the High Court Complex on **5th December, 2026 (Saturday)** at **11:00 A.M.**

**List of documents to be produced in original along with a set of self-attested photocopies at the time of Viva-voce/Interview:*

a) *Printout copy of Admit Card.*
b) *Class – X pass Certificate.*
c) *Degree/Diploma in Library Science Certificate.*
d) *Photo bearing IDENTITY PROOF such as Driving Licence/Voter ID Card/Aadhaar Card/Income Tax PAN Card.*
e) *2 (two) recent passport size photographs (as uploaded at the time of online application form submission).*
f) *SC/ST/OBC Certificate issued by competent authority, if applicable.*
g) *No Objection Certificate issued before the last date of Online Application Form Submission for those candidates who are in Government Service, if applicable.*

19/11/26

(OJESH MUTUM)
REGISTRAR GENERAL
HIGH COURT OF MANIPUR

Copy to: -

1. The Principal Secretary to Hon'ble The Chief Justice, High Court of Manipur.
2. The Private Secretary to Hon'ble Mr. Justice A. Bimol Singh, High Court of Manipur.
3. The Private Secretary to Hon'ble Mr. Justice A. Guneshwar Sharma, High Court of Manipur.
4. The System Analyst, High Court of Manipur.
   - *with a request to upload the same on the Official Website of this Registry.*
5. Concerned file/Guard file/Notice Board.