MANIPUR STATE LEGAL SERVICES AUTHORITY

(ADR Building, Lamphel Court Complex, Imphal West - 795004)
Mobile: 9436239669, e-mail: maslsa.imphal@gmail.com

NOTIFICATION

Imphal, the 27th April, 2023

No. 6/72/2023-MASLSA/50/ Pursuant to this Authority's Advertisement No. 6/72/2023-MASLSA:289 dated 6th March 2023 and consequent upon Written Examination held on 16th April 2023 & Viva-Voce held on 24th, 25th & 26th April, 2023, the final result for recruitment of Chief Legal Aid Defense Counsel, Deputy Chief Legal Aid Defense Counsel & Assistant Legal Aid Defense Counsel under LADC Scheme, 2022 is hereby declared as given below in order of merit:

1. CHIEF LEGAL AID DEFENSE COUNSEL

		SELECT LIST
SI. No.	Roll Number	Name
1.	11	Maibam Paikhomba Meetei
2.	03	Irengbam Bikramjit Singh
3.	23	Yelam Ramananda Singh
4.	17	Pukhrambam Premchand Singh
		WAIT LIST
SI. No.	Roll Number	Name
1.	26	Yumnam Johnson Singh
2.	22	Thiyam Rameshkanta Singh
3.	15	Ningthoujam Savitri Devi
4.	13	Ngariyanmbam Salai Mangang

2. DEPUTY CHIEF LEGAL AID DEFENSE COUNSEL

		SELECT LIST
SI. No.	Roll Number	Name
1.	08	Soibam Hemanta
2.	12	Thingbaijam Sudhir Meetei
3.	06	Yumnam Johnson Singh
4.	21	Tensubam Satyakamala Devi
	4, 1 , 2 k ¹⁰	WAIT LIST
SI. No.	Roll Number	Name
1.	14	Thokchom Hemchandra Meetei
2.	03	Kapani Athini Victoria
3.	02	Longjam Indira Devi
4.	20	Reena Chongtham

3. ASSISTANT LEGAL AID DEFENSE COUNSEL

SELECT LIST				
SI. No.	Roll Number	Name		
1.	35	Laishram Romikanta Singh		
2.	52	Nimrang Jima Kom		
3.	79	Th. Monamshel Maring		
4.	39	Loukrakpam Herojit Singh		
		WAIT LIST		
SI. No.	Roll Number	Name		
1.	05	Chengleinganbi Ngangom		
2.	48	Navnita Yensembam		
3.	86	Wahengbam Amee		
4.	70	Seitinmang Haokip		

The selected candidates are directed report to the office of Manipur State Legal Services Authority on 28.04.2023 at 2.30 PM without fail.

(Ojesh Mutum)

Member Secretary

Manipur State Legal Services Authority

- 1. CPC/ e-Court, High Court of ManipurHe is requested to upload the Notification at the website of High Court of Manipur.
- 2. P.S. to the Hon'ble Executive Chairman, MASLSA.
- Notice Board.