

**THE HIGH COURT OF MANIPUR
AT IMPHAL**

ADVERTISEMENT

Imphal, the 1st June, 2015

No. HCM/A-24/80-Estt.(v)Pt./ 3707 A Walk-in-Interview will be conducted on 05.06.2015 (Friday) from 03:00 P.M. at Manipur Bhawan, 2-Sardar Patel Marg, Chanakyapuri, New Delhi to select 1(one) Attender for the High Court of Manipur.

Interested persons may appear before the Selection Committee with all their original certificates/mark sheets with an attested photo copy of each of the documents and a recent passport size photograph along with Bio-data. No TA/DA would be provided for attending interview. The details of the post are as follows :

1. Name of the Post : Attender
2. Scale of Pay : Rs. 4,560 – 15,000/- + Rs. 1500 Grade Pay per month.
3. No. of post : 1(One)
4. Age : Not less than 18(eighteen) years not more than 38 years as on the date of interview. Upper age limit is relaxable upto 5 years in case of SC/ST and 3 years in case of O.B.C.
5. Qualification :
 - i) Passed Standard VIII or equivalent
 - ii) Working knowledge of Hindi and English and Manipuri.
 - iii) Having driving skill & driving licence duly issued by competent authority.
6. Nature of Work : Shall perform the duty of Attender as well as Driver in Delhi.

Sd/-

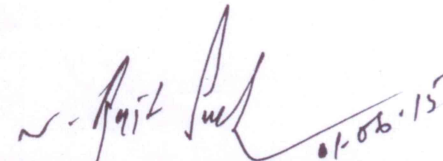
JOINT REGISTRAR(ADMN./PM & P)
HIGH COURT OF MANIPUR

No. HCM/A-24/80-Estt.(v)Pt./ 3708 - 15

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Copy to :-

1. The Secretary (Law), Government of Manipur.
2. The Director of Information & Public Relations, Government of Manipur for favour of wide publicity.
3. The Joint Registrar (Judl & Bench) / CPC, High Court of Manipur.
He is requested to upload the above advertisement in the official websites of this Registry. [(i) <http://hcmimphal.nic.in> (ii) <http://hcmjudgment.man.nic.in>]
4. The Director, Doordarshan Kendra, Imphal.
- for favour of wide announcement.
5. The News Editor, ISTV, Imphal
- for favour of wide announcement.
6. The News Editor, Impact TV, Imphal
- for favour of wide announcement.
7. P.A. to Registrar, High Court of Manipur.
8. Notice Board /Guard File/ Concerned File.


JOINT REGISTRAR (ADMN./PM & P)
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