

**THE HIGH COURT OF MANIPUR  
AT IMPHAL**

**NOTICE**

Imphal the 23<sup>rd</sup> March, 2015

No. HCM/A-49/92-A&E(v) It is informed to all the eligible applicants of "Stenographer Grade – II" whose eligibility can be seen on the Notice Board to collect their Admit Cards from 25<sup>th</sup> March, 2015 to 4<sup>th</sup> April during office hours.

**Date of Preliminary Exam:** 8<sup>th</sup> April, 2015

**Venue:** MPSC Examination Hall

Sd/-

**(N. ROJIT SINGH)**

JOINT REGISTRAR (ADMN/ PM & P)  
HIGH COURT OF MANIPUR

Endt. No. No. HCM/A-49/92-A&E(v)/ 26467-75

Imphal, the 23<sup>rd</sup> March, 2015

Copy to :-

1. The Director, Doordarshan Kendra, Imphal.  
- for favour of wide announcement in the News Items.
2. The Director of Information & Public Relations, Imphal for favour of wide publicity in the News Item.
3. The Central Project Coordinator (CPC), High Court of Manipur - He is requested to upload this notification in the official website of this Registry
3. The Assistant News Editor, A.I.R., Imphal for favour of wide announcement in the News Item.
4. The News Editor, ISTV, Imphal for favour of wide announcement in the News Item.
5. The Editor : 1) Sangai Express (English)  
2) Huiyen Lanpao (Manipuri)  
- with a request to publish the above notice in the esteemed daily in a print area not more than **8 cm X 5 cm** for **2(two) alternate days** at the earliest possible and to submit the bill in "triplicate" for early payment.
6. The P.A. to Registrar General, High Court of Manipur.
7. Notice Board/Guard File/Order Book.
8. Concerned File.

  
23.03.15  
JOINT REGISTRAR (ADMN/ PM & P)  
HIGH COURT OF MANIPUR